

MANTECA SPORTSMEN INC.
APPLICATION FOR MEMBERSHIP

This application will be submitted to club membership for approval or non-approval by a majority vote of the members present at a regularly scheduled general membership meeting of MSI. General membership meetings are held in the clubhouse @ 7:30pm on the first Tuesday evening of every month. Please be present, if for some reason you cannot be present due to a work conflict, you will need to arrange for the director signing this application to represent you at the meeting.

I, (Print Name) _____ hereby apply for membership in **MANTECA SPORTSMEN, INC.** Upon acceptance and Payment of appropriate fees, I understand that I will be entitled to all rights and privileges of Club Membership.

Address: _____ City _____ State _____ Zip _____

Date of Birth _____ Email _____ Occupation _____

Telephone: Home _____ Cell _____ Work _____

NRA Membership # _____ Exp: _____ CRPA Membership # _____ Exp: _____

Membership Type: Working Member Non-Working Member

Spouse's Name _____ Date of Birth _____

Child's/Grandchild's Name _____ Date of Birth _____

Child's/Grandchild's Name _____ Date of Birth _____

For additional children / grandchildren please provide information on a separate sheet.

Upon approval of this application, I will be using the following ranges: (please check all that apply)

Archery Black Powder Cowboy Pistol Rifle Trap

Please list any NRA, CRPA or Other shooting and Safety related Certifications you may hold:

Please complete **The Release of Liability Waiver online @ <https://waiver.fr/p-JzonQ>** or by scanning the QR code to the right with your cell phone. Date Waiver Completed: _____



Please sign up for a **New Members Orientation** Session by scanning the QR code to the left with your cell phone. Date signed Up for: _____

If not available for any of the listed sessions, please check box to the right:

I acknowledge that I have received, read, and initialed a copy of general rules on page 2 of this application. I fully understand them and agree to always abide by them.

APPLICANTS SIGNATURE: _____ DATE: _____

Membership application must be signed by two Members, and one Board Member.

SPONSORED BY: _____ (MEMBER) _____ (MEMBER) _____ (DIRECTOR)

APPROVED DISAPPROVED DATE _____ MEMBERSHIP # _____

MANTECA SPORTSMEN INC.
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MANTECA SPORTSMEN, INC, MEMBERSHIP AGREEMENT.

I understand that the Board of Directors of Manteca Sportsmen, Inc (MSI), to ensure the health & safety of Range Users, Range Safety Officers (RSO) or Range Masters, Spectators and Community at large has established the following general Rules and regulations for new members to agree to before their application will be considered. I further understand that if I become a member of MSI, I must also abide by its By-Laws, General Policies & Procedures and all established Range Rules not listed below as established by the Board of Directors of Manteca Sportsmen Inc. **(Please read the membership agreement and application carefully before signing)**

I hereby certify and agree that:

1. I will accept the opinion of the Range Safety Officer (RSO) as final in all matters of safety and conduct on the ranges of MSI. If for any reason I do not agree with the RSO and feel it is necessary to question his or her decision. I will do so **ONLY AFTER** I have complied with their instructions and will do so in a polite & professional manner. **(initial)** _____
2. I Acknowledge that my violation of MSI rules may result in my immediate ejection from the range site by the RSO; and the Board of Directors of MSI may take further disciplinary action. As they deem necessary. Up to and including revocation of my membership and / or denial of any use of the MSI ranges or grounds. **(initial)** _____
3. I will always point the muzzle of any firearm(s) in a safe direction. **(initial)** _____
4. I will keep my finger off the trigger of my firearm until I am ready to fire, **(initial)** _____
5. I will keep the action of my firearm open, unloaded and chamber safety flag inserted whenever a cease-fire is called or moving any firearm. **(initial)** _____
6. I will become thoroughly familiar with any other safety rules that may be posted at the ranges or available at the clubhouse. I understand it is my responsibility to keep myself abreast of any changes in MSI rules. **(initial)** _____
7. I acknowledge that Alcoholic beverages are not allowed on any of MSI Ranges and only by board approval on MSI grounds. I will not bring Alcoholic beverages onto MSI property without prior MSI Board of Director's approval. **(initial)** _____
8. I will conduct myself in such a manner as to be considerate of others at all times, obeying all MSI rules and rules of good sportsmanship. Any conduct, which is deemed by RSO (Range Master) or other member to be disruptive, inconsiderate or in any way incompatible with safe range operations, may result in me being ejected from MSI ranges and grounds. **(initial)** _____
9. At all times on MSI property. I will obey all fFederal, State and Local Laws as they relate to possession of legal and illegal firearm. **(initial)** _____
10. I will not damage or destroy MSI property willfully: for in doing so, I realize, I would be liable for any necessary repairs of the damaged property and be subject to lose of my membership privileges. **(initial)** _____
11. I will hold Manteca Sportsmen, Inc., its Officers, Directors, members and Range Safety Officers harmless for any injury I may receive, as a result of my own negligence or failure of any of my equipment, or equipment of others that I am using, while on Manteca Sportsmen, Inc. Property. **(initial)** _____
12. I fully accept responsibility for any personal injury or property damage I may cause as a result of my carless and / or negligent handling of any firearm, and hold Manteca Sportsmen, Inc., its Officers, Directors, Members and RSO's harmless for any such actions. **(initial)** _____
13. I certify that I am a citizen of the United States or have legal resident status in the United States. **That I am not a member of any organization which has as any part of it's Program, attempted to overthrow the government of the United States by force or violence.** **(initial)** _____
14. That I have never been convicted of a felony, or any other legal charges involving or limiting my use of firearms; that if admitted as a member of MSI I will fulfill the obligation of good citizenship, sportsmanship & membership, **(initial)** _____